GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Cooperation Department – Penamaluru PACS, Krishna District - Extension of the term of the existing three Member Persons–In–Charge Committee to Penamaluru PACS, Krishna District for a further period of six (6) months from 03.12.2019 to 02.06.2020 or till the elections are conducted to the Managing Committee and elected committee assumes charge, whichever is earlier, under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Society Act, 1964 – Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP-IV) DEPARTMENT

G.O.RT.No. 41 Dated: 21-01-2020

Read:

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur letter Rc.No.6680/2019/PACS-I, dated: 29.12.2019.

*****

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of the existing following three Member Persons–In–Charge Committee to Penamaluru PACS, Krishna District for a further period of six (6) months from 03.12.2019 to 02.06.2020 or till the elections are conducted to the Managing Committee and elected committee assumes charge, whichever is earlier, under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Society Act, 1964.

S.No.	Name of the person	Designation
1	Sri Muppala Badarinarayana, GL.No.683	Chairman
2	Sri Rakhib Khan, Gl.No.5848	Member
3	Sri Palli Samba Siva Rao, Gl.No.4522	Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT.

To
The Commissioner for Cooperation &
Registrar of Cooperative Societies, Andhra pradesh.
11th Line, Syamalanagar, Guntur-522006.

Copy to:-
The P.S. to Hon'ble Minister (Agri. & Coop.)
The P.S. to Spl. Secretary to Government (AM&C), Agri. & Coop. Dept.
Sf/Sc.

// FORWARDED :: BY ORDER //

SECTION OFFICER